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## BIB DATA SHEET

CONFIRMATION NO. 7049

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/601,077	06/20/2003 RULE	074	3656	PCB105	
<b>APPLICANTS</b> William H. Fort, Stratham, NH; Knight Ko, Quincy, MA; William Farmer, Acton, MA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/390,084 06/20/2002					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/15/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JUSTIN MITCHELL KRAUSE/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> GROSSMAN, TUCKER, PERREAU & PFLEGER, PLLC 55 SOUTH COMMERCIAL STREET MANCHESTER, NH 03101 UNITED STATES					
<b>TITLE</b> Park pawl actuator					
<b>FILING FEE RECEIVED</b> 1022	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		